

al-Hath-th 'Alaa Ijtimaa'i Kalimatil-Muslimeen

Wa Dhamm at-Tafarruq wal-Ikhtilaaf

A Treatise On Muslim Unity

And a Repudiation of Splitting and Differing

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Questionnaire-Study Guide: Lecture No. 6

1. Discuss the *type* of **Ikhtilaaf** (differing) that would be a **cause** of splitting & dividing the hearts...
2. Did the **Salaf** used to make it **obligatory** upon the one who differed with them to follow their view or else be declared **astray**? Explain!
3. Explain: 'From the **Rahmah** of **Allaah** upon His servants is that He has made the **Ikhtilaaf** of this Ummah a **Rahmah**.'
4. That which is **Waaajib** upon the People of Knowledge is to exert their efforts in seeking the truth and the correct view and they must **not**.....the **Mukhaalif** (one who holds an opposing view).
5. Give some **examples** of **issues** in which the **statements** of the **Salaf** are opposed or contradictory to one another.
6. How should a clear **opposition** *from a scholar* - to a **clear sharee'ah evidence** - be handled by the other scholars?
7. Mention **five (5) matters** the author closes with, as being **obligatory** upon the **scholars** and **others**, including recognizing the truth and striving to carry it out.....