

al-Hath-th 'Alaa Ijtimaa'i Kalimatil-Muslimeen

Wa Dhamm at-Tafarruq wal-Ikhtilaaf

A Treatise On Muslim Unity

And a Repudiation of Splitting and Differing

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(1307 - 1376 AH)

Questionnaire-Study Guide: Lecture No. 4

1. Discuss the **basis** (reason/cause) for everything Allaah has **prohibited**, and *what necessitates* these prohibitions?
2. Mention the **first** [and foremost] of the harms and detriments of quarrelling, mutual hatred and differing.
3. List the first three **consequences** [mentioned by the author] which are **necessitated** by this neglect and disobedience.
4. A further **consequence** of differing & disputing is the **Muwaalaah** (Allegiance) & **Mu'aadaah** (Enmity) which **causes** the **Muslims** to become **Firaq**. [Explain]
5. Mention **two affairs** which are **abandoned** as a result of the gradual sowing of the seeds of **mutual alienation** and **boycotting** one another.
6. Summarize four/five of the great **benefits** mentioned by the author that **result** from **Muslim unity** and **mutual affection**.
7. Discuss the **definition** of **Emaan** according to **Ahlu-Sunnah wa Jamaa'ah**, as mentioned here by the author.
8. **Memorize** Aayah 4:114 and discuss what it is that the author is using it as a **Daleel** (evidence) for?
9. Which **act** did the Prophet (ﷺ) describe as being **more excellent than** [voluntary] **Siyaam** and **Qiyaam** and **Sadaqah**?
10. **Memorize** the Hadeeth: 'Wallaahi, you will not enter **Jannah** until you believe.....' [Reported by Muslim]