

A'laam as-Sunnah al-Manshoorah Li-I'tiqaad at-Taa'ifah an-Naajiyah al-Mansoorah
Distinguishing Signs of the Established Sunnah, for the Creed of the Victorious, Saved Group
Al-'Allamah Haafidh ibn Ahmad ibn 'Alee al-Hakamee (Rahimahullaah)
(1342-1377AH)

Questionnaire-Study Guide: Emaan (Faith) in al-Qadaa' wal-Qadar
Lecture No. 13

Question No. 150

Indeed, Allaah, the Most High, has informed us in His Book (al-Qur'aan), and upon the tongue of His Messenger (Muhammad) - as well as through what we know of His *Sifaat* (Divine Characteristics/Descriptions) that He **loves al-Muhsineen** (those who do good), **al-Muttaqeen** (the pious, righteous) and **as-Saabireen** (the patient), and that He is **pleased** with those who **believe** and **do righteous deeds**.

[However], He does **not love al-Kaafireen** (disbelievers), nor **adh-Dhaalimeen** (wrongdoers, transgressors), and He is **not pleased** with **al-Kufr** (disbelief) for His servants (i.e. that they engage in it), **nor does He love al-Fasaad** (corruption).

And in spite of the fact that all of this happens **bi-Mashee'atil-Ilaah** (by the Will of Allaah) and **Iraadati-hi** (His Intention and Design), and that if He Willed, none of this could/would happen, since nothing can happen/exist in His Kingdom that He does not Intend/Will - so **what is the response to someone who says:**

'How can He Will and Intend that which He is not Pleased with and does not Love'?

In answering this question:

(a) Mention the two (2) types of Allaah's **'Iraadah** (with a **'one word'** description of each one).

(b) Mention an **Aayah** of the **Qur'aan** which represents an **example** of each type of **'Iraadah**.

(c) Mention the two (2) primary **differences** between these two types of **'Iraadah**.

(d) **Summarize** the answer to this question [from the explanation of Imaam Ibn Uthaimeen (Rahimahullah)].