

# Allaah is Sufficient for me; Upon Him, Alone, I Rely & Depend

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

HasbiyAllaahu laa ilaaha illaa Huwa 'alayhi tawakkaltu  
wa Huwa Rabbul-'Ar-shil-'Adheem .

‘Allaah is sufficient for me; there is none who deserves to be worshipped except Him;  
I rely upon Him, and He is the Lord of the Magnificent Throne’

## Text of the Hadeeth:

From among the words of remembrance to be recited at both ends of the day (i.e. morning and evening) is that which is reported by Ibn Sunnee, from Aboo ad-Dardaa’ (RadyAllaahu an-hu), from the Prophet (SallAllaahu Alaihi wa Sallam), “Whoever recites **seven times** - **every day** - when he reaches the *morning* and when he reaches the *evening*: ‘**Allaah is sufficient for me; there is none who deserves to be worshipped except Him; I rely upon Him, and He is the Lord of the Magnificent Throne**’ – Allaah will suffice him his concerns from the affairs of this world and the hereafter.”

Fortress of the Muslim, no. 83. Reported by Ibn Sunnee in ‘*Amal al-Yawm wal-Laylah*’, no. 71, as a **Marfoo’** Hadeeth [i.e. attributed to the Prophet (SallAllaahu Alaihi wa Sallam) as his statement]. It has also been reported by Aboo Daawood in his ‘Sunan’, no. 5081, with a chain of narrators who are all reliable, as a **Mawqoof** statement [i.e. attributed to a companion (RadyAllaahu an-hu)]. al-Albaanee (Rahimahullaah) declared it to be authentic in *Silsilatul-Ahaadeeth ad-Da’eefah*, no. 5286, as a **Mawqoof** statement [i.e. as a statement of Aboo ad-Dardaa’ (RadyAllaahu an-hu)]. And this kind of statement *cannot* be made simply based upon opinion and independent judgment; rather, it could only have come by way of being heard from the Prophet (SallAllaahu Alaihi wa Sallam).

## Explanation of the Hadeeth:

This blessed statement of praise of Allaah contains a far-reaching effect and a tremendous benefit in every matter which is important to a Muslim, from the affairs of this world and the Hereafter. The meaning of **HasbiyAllaah** is that Allaah will give me that which is sufficient for all of my needs.

[Translator’s Note: This supplication which the Prophet (SallAllaahu Alaihi wa Sallam) has ordered us to recite also came in the saying of Allaah, the Most High: “...and if they turn away, then say: ‘**Allaah is sufficient for me; there is none who deserves to be worshipped except Him; I rely upon Him, and He is the Lord of the Magnificent Throne**’. Qur’aan, 9:129.

The meaning of this Aayah is that if the disbelievers turn away from what you have come to them with, i.e. this comprehensive, perfect, pure, magnificent divine law – then, recite to them this supplication:

**HasbiyAllaah:** Allaah is sufficient for me,

**Laa ilaaha illa Huwa:** There is nothing that is worthy of being worshipped except Him,

**Alaihi Tawakkaltu:** I have depended/relied upon Him, and surrendered all of my affairs to Him,

**Wa Huwa Rabbul-‘Arshi-l-‘Atheem:** He is the Master and Creator of everything. Since He is the *Rabb* (Lord) of the Magnificent Throne – and he (SallAllaahu Alaihi wa Sallam) singled out the Throne for special mention since it is the greatest of all creations – hence, everything (created) that is less than the Throne is more rightly so included (as being under the lordship and mastery of the One Who is Lord and Master of the Magnificent Throne)].

Taken from: ‘*Explanation of the Morning & Evening Adhkaar*’

(Words of Remembrance of the Prophet Muhammad ﷺ)

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