

al-Wasiyyah as-Sughraa

The Concise Legacy/Advice

[For Uprightness of the Religious & Worldly Life]

Taqiyyud-Deen Abu-l-'Abbaas Ahmad ibn 'Abdul-Haleem ibn 'Abdus-Salaam ibn Taymiyyah (Rahimahullaah).

[661-728AH]

Questionnaire-Study Guide: Lecture No. 14

1. Mention the **third question** addressed by the author from Abul-Qasim as-Sibtee along with the author's *initial* response.
2. Briefly discuss **what** is meant by the expression: '**at-Tawakkul 'ala-llaah**' and **when** is a worshiper in need of it?
3. How can we **correct** those who claim that everyone needs to have **ath-Thiqah bin-nafs** (self-reliance)?
4. **Memorize** the **du'aa** which the Prophet (SallAllaahu Alaihi wa Sallam) used to recite every morning after **Salaatus-Subh**.
5. What must **follow** a person's **Du'aa** to Allaah & **request** for one's needs to be fulfilled?
6. Complete the **Hadeeth Qudsee**: "O my servants! All of you are hungry except.....all of you are naked except....." [Muslim]
7. **Memorize** the **Du'aa**: 'O Allaah! There is nothing easy except that which You have made easy and You are the One Who.....'
8. Mention the **Aayah** which is a proof that **after praying** one must go out and **seek** the bounty of Allaah [Jumu'ah, 62:10]
9. Discuss the **example** given by the Prophet (SallAllaahu Alaihi wa Sallam) which illustrates this point.
10. Explain the **Qaa'idah**: 'al-Amru Yaq-ta-dee al-Ejaab [al-Wujoob]' - in light of: 'Then, seek provisions from Allaah...' [29:17]