

Buloogh al-Maraam

Kitaab al-Jaami' (A Collection of Various Topics)

Baab : Az-Zuhd wal-Wara' :

Abandoning that which does not benefit in the Hereafter &
Abandoning that which brings harm in the Hereafter

Hadeeth no. 31 [1266]

Avoiding the Doubtful Matters & the Importance of a Healthy Heart

عَنِ النَّعْمَانَ بْنِ بَشِيرٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ - وَأَهْوَى النَّعْمَانُ بِإِصْبَعَيْهِ إِلَى أُذُنَيْهِ - إِنَّ الْحَلَالَ بَيِّنٌ وَإِنَّ الْحَرَامَ بَيِّنٌ وَبَيْنَهُمَا مُشْتَبِهَاتٌ لَا يَعْلَمُهُنَّ كَثِيرٌ مِنَ النَّاسِ فَمَنْ اتَّقَى الشُّبُهَاتِ فَقَدْ اسْتَبْرَأَ لِدِينِهِ وَعَرْضِهِ وَمَنْ وَقَعَ فِي الشُّبُهَاتِ وَقَعَ فِي الْحَرَامِ كَالرَّاعِي يَرَعَى حَوْلَ الْحِمَى يُوشِكُ أَنْ يَرْتَعَ فِيهِ أَلَا وَإِنَّ لِكُلِّ مَلِكٍ حِمَى أَلَا وَإِنَّ حِمَى اللَّهِ مَحَارِمُهُ أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ أَلَا وَهِيَ الْقَلْبُ مُتَّفَقٌ عَلَيْهِ

'A-nin-Nu'-maa-nib-ni Basheer(in) – RadiyAllaahu ‘an-hu – Qaala: Sami’-tu RasoolAllaahi SallAllaahu ‘alaihi wa Sallam, Ya-qool(u) – wa Ah-wan-Nu’-maa-nu Bi-ls-ba-’ai-hi i-laa u-dhu-nai-h(i) – In-na-l-Ha-laa-la Bay-yin(un) wa In-na-l-Ha-raa-ma bay-yin(un), wa Bai-na-hu-maa Mush-ta-bi-haa-t(un) Laa Ya’-la-mu-hun-na Ka-thee-run mi-nan-Naas(i). Fa-ma-nit-ta-qash-shu-bu-haat(i) Fa-qa-dis-tab-ra-’a Li-Dee-ni-hi wa ‘Ir-di-hi wa man wa-qa-’a fish-Shu-bu-haat(i) wa-qa-’a fi-l-Ha-raam(i), Kar-Raa-’ee yar-’aa Haw-la-l-Hi-maa Yoo-shi-ku ay yar-ta-’a feeh(i) . A-laa wa In-na Li-kul-li Ma-lik(in) Hi-man; A-laa wa In-na Hi-mAllaahi Ma-haa-ri-mu-h(u). A-laa wa In-na fil-Ja-sa-di Mud-gha-tan, I-dhaa Sa-la-hat Sa-la-ha-l-Ja-sa-du Kul-luh(u), wa I-dhaa Fa-sa-dat Fa-sa-da-l-Ja-sa-du Kul-luh(u), A-laa wa Hi-ya-l-Qalb(u). [Mut-ta-fa-qun Alaihi]

1266. An-Nu‘maan bin Basheer رضى الله عنهما: I heard Allaah’s Messenger صلى الله عليه وسلم saying — and Nu‘maan pointed with his two fingers to his ears — “What is lawful is clear and what is unlawful is clear, but between them are certain doubtful matters which many people do not know. Thus, he who guards against doubtful matters keeps his religion and his honor safe, but he who falls into doubtful matters falls into that which is unlawful, just as a shepherd who pastures his animals around a sanctuary, all but grazing therein. Indeed, every king has a sanctuary, and Allaah’s sanctuary is His prohibitions. Indeed, there is a piece of flesh in the body, if it is healthy, the whole body is healthy, but if it is diseased, the whole body will be diseased. Indeed, it is the heart.” [Agreed upon].

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Baab : Az-Zuhd wal-Wara' :

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Hadeeth no. 32 [1267]

One Becomes a Slave to the Dunyaa, Due to His Devoting His Life to Seeking It

عَنْ أَبِي هُرَيْرَةَ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«تَعَسَّ عَبْدُ الدِّينَارِ, والدِّرْهَمِ, والقَطِيفَةِ, إِنْ أُعْطِيَ رَضِيَ, وَإِنْ لَمْ يُعْطَ لَمْ يَرْضَ».
أَخْرَجَهُ البُخَارِيُّ.

'An A-bee Hu-rai-ra(ta) – Ra-dj-yAllaahu 'an-hu – Qaal(a): Qaal(a) Ra-soo-lul-laa-hi (Sal-lAllaahu A-lai-hi wa Sal-lam): Ta-'i-sa 'Ab-du-d-Dee-naar(i), wad-Dir-ham(i), wa-l-Qa-tee-fa(ti); In U'-ti-ya Ra-dj-ya, wa In Lam Yu'-ta lam yar-da. [Akh-ra-ja-hu-l-Bu-khaa-ree]

1267. Narrated Aboo Hurairah رضي الله عنه: The Messenger of Allaah صلى الله عليه وسلم said, "Wretched/destroyed is the slave of the Deenaar (a gold coin), the Dirham (a silver coin), and the Qateefah (plush cloth). If such a one is given (anything of the worldly pleasures) he is pleased (with Allah), but if he is not given (these things), he is displeased (with Allah)." [Al-Bukhaaree reported it].

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Hadeeth no. 33 [1268]

Encouragement Towards az-Zuhd, Doing Good Deeds Now & Preparation for Death

- وَعَنِ ابْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - قَالَ: أَخَذَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - بِمَنْكِبِي, فَقَالَ: «كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ, أَوْ عَابِرُ سَبِيلٍ». وَكَانَ ابْنُ عُمَرَ يَقُولُ: إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرِ الصَّبَاحَ, وَإِذَا أَصْبَحْتَ فَلَا تَنْتَظِرِ الْمَسَاءَ, وَخُذْ مِنْ صِحَّتِكَ لِسَقْمِكَ, وَمِنْ حَيَاتِكَ لِمَوْتِكَ. أَخْرَجَهُ الْبُخَارِيُّ.

'A-nib-ni 'Umar(a) – Ra-di-yAllaahu 'an-hu-maa – Qaal(a): A-kha-dha Ra-soo-lul-laa-hi (Sal-lAllaahu A-lai-hi wa Sal-lam) bi-Man-ki-bay-ya, fa-Qaal(a): Kun fid-Dun-yaa Ka-anna-ka Gha-reeb aw 'Aa-bi-ru sa-beel(in). Wa Kaa-na-bnu 'Umar(a) Ya-qool(u): I-dhaa Am-say-ta Fa-laa tan-ta-dhi-ri-s-Sa-baa-h(a), wa I-dhaa As-bah-ta, fa –Laa tan-ta-dhi-ri-l-Ma-saa'(a). Wa Khudh min Sih-ha-ti-ka li sa-qa-mi-k(a) wa min Ha-yaa-ti-ka li-maw-tik(a). [Akh-ra-ja-hu-l-Bu-khaa-ree]

1268. Narrated Ibn 'Umar رضى الله عنهما: Allaah's Messenger صلى الله عليه وسلم took hold of my shoulder(s) and said, "Be in the world as though you are a stranger or a wayfarer." Ibn 'Umar (رضى الله عنهما) used to say, "If you are alive in the evening, do not expect to be alive until the morning and if you are alive in the morning do not expect to be alive until the evening, and take from your health for your sickness, and from your life for your death." [Al-Bukhaaree reported it].

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Hadeeth no. 34 [1269]

Prohibition of Imitation of Disbelievers & Corrupt People in Appearance & Otherwise

عَنْ ابْنِ عُمَرَ -رَضِيَ اللَّهُ عَنْهُمَا- قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«مَنْ تَشَبَّهَ بِقَوْمٍ, فَهُوَ مِنْهُمْ». أَخْرَجَهُ أَبُو دَاوُدَ, وَصَحَّحَهُ ابْنُ حِبَّانَ.

'A-nib-ni 'Umar(a) – Ra-di-yAllaahu 'an-hu-maa – Qaal(a) Qaal(a): Ra-soo-lul-laa-hi
(Sal-lAllaahu A-lai-hi wa Sal-lam): Man ta-shab-ba-ha bi-Qaw-m(in), fa-hu-wa min-
hum. [Akh-ra-ja-hu Abu Daawood, wa Sah-ha-ha-hu Ibnu Hib-baan(a)]

1269. Narrated Ibn 'Umar رضي الله عنهما: Allâh's Messenger صلى الله عليه وسلم said, "He who imitates any people is one of them." [Aboo Daawood reported it, and Ibn Hibbaan graded it Sahheeh (authentic); al-Albaanee graded it as Hasan (acceptable) in Irwaa' al-Ghaleel, 5/109]

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Hadeeth no. 35 [1270]

Whoever Protects & Preserves Allaah's Deen, Will be Protected and Preserved by Allaah

عَنْ ابْنِ عَبَّاسٍ قَالَ: كُنْتُ خَلْفَ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَوْمًا، فَقَالَ: «يَا غُلَامُ! إِحْفَظِ اللَّهَ يَحْفَظَكَ، إِحْفَظِ اللَّهَ تَجِدْهُ تُجَاهَكَ، وَإِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ، وَإِذَا اسْتَعَنْتَ فَاسْتَعِنْ بِاللَّهِ». رَوَاهُ التِّرْمِذِيُّ، وَقَالَ: حَسَنٌ صَحِيحٌ.

'A-nib-ni 'Ab-baas(in) [Ra-di-yAllaahu 'an-hu-maa] Qaal(a): Kun-tu Khal-fa-n-Na-beey(i) (Sal-lAllaahu 'A-lai-hi wa Sal-lam) Yaw-maa(n), Fa-Qaal(a): Yaa Ghu-laam(u)! Ih-fa-dhil-laah(a) Yah-fadh-k(a); Ih-fa-dhil-laah(a) Ta-jid-hu Tu-jaa-hak(a); wa l-dha sa-'al-t(a) fas-'a-lil-laah(a), wa l-dha-s-ta-'an-t(a), Fas-ta-'in bil-laah(i). [Ra-waa-hut-Tir-midhee, wa Qaal(a): **Hasan Saheeh**]

1270. Narrated Ibn 'Abbaas رضي الله عنهما: One day I was riding behind the Prophet صلى الله عليه وسلم when he said, "Young man, **be mindful of Allaah** [guarding His commands and prohibitions, etc.] and He will protect you. Be **mindful of Allaah** and you will find Him before you; when you **ask** (for anything) ask it from Allaah, and if you **seek help** (in any matter), seek help with Allaah." [Reported by At-Tirmidhee, who classified it as **Hasan** (good) **Saheeh** (authentic)]. [al-Albaanee graded it as **Saheeh** (authentic) in Hi-daa-ya-tur-Ru-waah, 5/65]

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Hadeeth no. 36 [1271]

The Honorable Status & Excellence of az-Zuhd

عَنْ سَهْلِ بْنِ سَعْدٍ قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فَقَالَ: يَا رَسُولَ اللَّهِ! ذُلِّي عَلَى عَمَلٍ إِذَا عَمِلْتُهُ أَحَبَّنِي اللَّهُ، وَأَحَبَّنِي النَّاسُ. [ف] قَالَ: «أَزْهَدْ فِي الدُّنْيَا يُحِبُّكَ اللَّهُ، وَأَزْهَدْ فِيمَا عِنْدَ النَّاسِ يُحِبُّكَ النَّاسُ». رَوَاهُ ابْنُ مَاجَهَ، وَسَنَدُهُ حَسَنٌ. (1)

(1) - رواه ابن ماجه (4102) ولو قال الحافظ «وهو حسن» لكان أدق من قوله: «وسنده حسن» إذ الحديث له شواهد؛ ولذلك حسنه غير واحد كالنووي، والعراقي والهيشمي، والألباني، أما سند ابن ماجه، ففيه خالد بن عمرو، وهو وضاع.

'An Sah-lib-ni Sa'd(in) [Ra-di-yAllaahu 'an-hu] Qaal(a): Jaa'a Ra-ju-lun i-la-n-Na-bee(yi) (Sal-lAllaahu 'A-lai-hi wa Sal-lam) Fa-Qaal(a): Yaa Ra-soo-lAllaahi! Dul-la-nee 'A-laa 'A-ma-l(in) I-dhaa 'A-mil-tu-hu A-hab-ba-ne-yAllaah(u) wa A-hab-ba-ne-yan-Naas(u). Fa-Qaal(a): Iz-had fi-d-Dun-yaa, Yu-hib-bu-kAllaah(u), wa-z-had fee maa 'In-da-n-Naas(i) Yu-hib-bu-kan-Naas(u). [Ra-waa-hu-b-nu Maa-jah, wa Sa-na-da-hu Ha-san(un)]

1271. Narrated Sahl bin Sa'd رضى الله عنه: A man came to the Prophet صلى الله عليه وسلم and said, "O Messenger of Allaah (صلى الله عليه وسلم), direct me to a deed which, if I do it, Allaah will love me and the people will love me." He replied, "Practice **Zuhd** (abstinence) in the world and Allaah will love you, and abstain from people's possessions and they will love you." [Ibn Maajah (and others reported it), and it has a **Hasan** (good) chain of narrators]. [al-Albaanee graded it as **Saheeh Li-ghai-ri-hi** (authentic, due to other supporting narrations). See: as-**Saheehah**, Hadeeth no. 944]

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Hadeeth no. 37 [1272]

The Characteristics that Allaah Loves in His Servants

عَنْ سَعْدِ بْنِ أَبِي وَقَّاصٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: سَمِعْتُ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَقُولُ: «إِنَّ اللَّهَ يُحِبُّ الْعَبْدَ التَّقِيَّ, الْغَنِيَّ, الْخَفِيَّ». أَخْرَجَهُ مُسْلِمٌ.

'An Sa'd ib-ni Abee Waq-qaas Ra-di-yAllaahu 'an-hu, Qaal(a): Sa-mi'-tu Ra-soo-lal-laah(i) (Sal-lAllaahu 'A-lai-hi wa Sal-lam) Ya-qool(u): In-nAllaaha Yu-hib-bul-'Abd at-Ta-qee(ya), al-Gha-nee(ya), al-Kha-fee(ya). [Akh-ra-ja-hu Muslim]

1272. Narrated Sa'd ibn Abi Waqqaas رضى الله عنه: I heard the Messenger of Allaah صلى الله عليه وسلم saying, "Indeed, Allaah loves the servant/worshiper who is **Taqee** (pious), **Ghane** (free of needs, i.e. satisfied with what he has), **Khafee** (unnoticed by the people)." [Muslim reported it].

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Hadeeth no. 38 [1273]

Leaving Every Matter That Does Not Concern You

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ, تَرْكُهُ مَا لَا يَعْنِيهِ». رَوَاهُ التِّرْمِذِيُّ, وَقَالَ حَسَنٌ.

'An Abee Hu-rai-ra(ta) - Ra-di-yAllaahu 'an-hu - Qaal(a): Qaal(a): Ra-soo-lul-laah(i) (Sal-lAllaahu 'A-lai-hi wa Sal-lam): Min Hus-ni-l-Is-laa-mi-l-Mar'(i), Tar-ku-hu Maa laa Ya'-nee-h(i). [Ra-waa-hu-t-Tir-mi-dhee, wa Qaa-l(a): Hasan(un)]

1273. Narrated Aboo Hurairah رضى الله عنه: Allaah's Messenger صلى الله عليه وسلم said, "Part of a man's good observance of Islaam is that he leaves the matters that do not concern him." [Reported by At-Tirmidhee, who said it is Hasan (good)]. [al-Albaanee graded it as *Saheeh Li-Ghairi-hi* (authentic due to other supporting chains of narrators). See: ar-Rawd an-Nadeer, 293 & 321]

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Hadeeth no. 39 [1274]

The Physical & Spiritual Harms of Over Indulging In Food and Drink

عَنِ الْمُقَدَّامِ بْنِ مَعْدِيكَرِبَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَا مَلَأَ ابْنُ آدَمَ وَعَاءً شَرًّا مِنْ بَطْنٍ». أَخْرَجَهُ التِّرْمِذِيُّ وَحَسَّنَهُ.

'A-ni-l-Miq-daami-b-ni Ma-'dee-ka-rib(a) Ra-di-yAllaahu 'an-hu, Qaal(a): Qaal(a): Ra-soo-lul-laah(i) (Sal-lAllaahu 'A-lai-hi wa Sal-lam): Maa Ma-la-'a-b-ni Aa-da-ma Wi-'aa-an Shar-ran Min Baṭ-n(in). [Akh-ra-ja-hu-t-Tir-mi-dhee(yu) wa Has-sa-nah(u)]

1274. Narrated Al-Miq-daam ib-ni Ma-'di-ka-rib عنه رضى الله: The Messenger of Allaah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said, "A human being has not filled any vessel, which is more evil to be filled, than [his] stomach." [At-Tirmidhee reported it and graded it Hasan (good)]. [al-Albaanee graded it as **Saheeh** (authentic)]. See: as-Saheehah, 5/337 & Irwaa' al-Ghaleel, 7/42]

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Hadeeth no. 40 [1275]

From the Kindness & Compassion of Allaah
He Has Opened the Door of Tawbah Upon His Sinning Servants

– وَعَنْ أَنَسٍ – رَضِيَ اللَّهُ عَنْهُ – قَالَ: قَالَ رَسُولُ اللَّهِ – صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«كُلُّ بَنِي آدَمَ خَطَّاءٌ, وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ». أَخْرَجَهُ التِّرْمِذِيُّ, وَابْنُ مَاجَةَ,
وَسَنَدُهُ قَوِيٌّ.

'An A-nas(in) Ra-di-yAllaahu 'an-hu, Qaal(a): Qaal(a): Ra-soo-lul-laah(i) (Sal-lAllaahu 'A-lai-hi wa Sal-lam): Kul-lu Ba-nee Aa-dam(a) Kha-t-taa-'un, wa Khai-rul-Kha-t-taa-'een(a)t-Taw-waa-boon(a). [Akh-ra-ja-hu-t-Tir-mi-dhee(yu) wa-b-nu Maa-jah. Wa Sa-na-du-hu Qa-wee(yun)]

1275. Narrated Anas رضى الله عنه: the Messenger of Allaah صلى الله عليه وسلم said, "All the sons of Aadam are sinners, but the best of sinners are those who **repent often**." [At-Tirmidhee and Ibn Maajah reported it, and it has a Qawee (strong) chain of narrators]. [al-Albaanee said its chain of narrators is **Hasan (acceptable)** in Hidaayatu-r-Ruwaah, 2/449]

Buloogh al-Maraam

Kitaab al-Jaami' (A Collection of Various Topics)

Baab : Az-Zuhd wal-Wara' :

**Abandoning that which does not benefit in the Hereafter &
Abandoning that which brings harm in the Hereafter**

Hadeeth no. 41 [1276]

Silence Is a Sign of Wisdom in Many Cases
Unless You Have Something to Say that Brings About Some Benefit

وَعَنْ أَنَسٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:
«الصَّمْتُ حِكْمَةٌ, وَقَلِيلٌ فَاعِلُهُ». أَخْرَجَهُ الْبَيْهَقِيُّ فِي «الشُّعَبِ» بِسَنَدٍ ضَعِيفٍ.
وَصَحَّحَ أَنَّهُ مَوْقُوفٌ مِنْ قَوْلِ لُقْمَانَ الْحَكِيمِ.

'An A-nas(in) Ra-di-yAllaahu 'an-hu, Qaal(a): Qaal(a): Ra-soo-lul-laah(i) (Sal-IAllaahu 'A-lai-hi wa Sal-lam): as-Sam-tu Hik-mah(tun), wa Qa-leel(un) Faa-'i-luh(u). [Akh-ra-ja-hu-l-Bayhaqee(yu) Fee 'as-Shu-'ab' bi-sanad(in) Da-'eef(in). Wa Sah-ha-ha an-nahu Maw-qoof(un) min Qawli Luqmaani-I-Hakeem.]

1276. Narrated Anas عنه رضى الله عليه وسلم: Allaah's Messenger صلى الله عليه وسلم said, "Silence is Wisdom, and few are those who practice it." [Al-Baihaqee reported it in *Ash-Shu'ab* with a **Da'eef** (weak) chain of narrators, and the correct view is that it is **Mawqoof** i.e. a saying of Luqmaan Al-Hakeem]. [al-Albaanee graded it as **Da'eef** (weak) in *Silsilah al-Ahaadeeth ad-Da'eefah*, 5/444]