

Buloogh al-Maraam
Kitaab al-Jaami' (A Collection of Various Topics)
Baab: *al-Birr was-Silah*:
Good Character/Kindness and Joining the Ties of Relationship
Hadeeth no. 17 [1252]

Encouragement to Join the Ties of Blood Relations,
As a Means of Increasing One's Wealth and Prolonging the Term of Life

-عَنْ أَبِي هُرَيْرَةَ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم-:
«مَنْ أَحَبَّ أَنْ يُبْسَطَ لَهُ فِي رِزْقِهِ، وَأَنْ يُنْسَأَ لَهُ فِي أَثَرِهِ، فَلْيَصِلْ رَحِمَهُ» أَخْرَجَهُ
الْبُخَارِيُّ .

'An Abee Huraira(ta) (RadiyahAllaahu 'an-hu): Qaa-la: Qaa-la Rasoo-lul-laahi (SallAllaahu 'Alaihi wa Sallam): Man A-hab-ba an yub-sa-ta la-hu fee riz-qi-h(i), wa an yun-sa-'a la-hu fee A-tha-ri-h(i), fal-ya-sil ra-hi-ma-h(u). [Akh-ra-ja-hu-l-Bu-khaa-ree(yu)] [Note: This Hadeeth has also been narrated by Imaam Muslim, from Anas ibn Maalik (RadiyahAllaahu 'an-hu)]

1252. Narrated Abû Huraira عنه رضي الله عنه: Allâh's Messenger صلى الله عليه وسلم said, "He who would love to have his **provisions** expanded and his **term of life** prolonged, must treat his relatives well [in joining the ties of relationship]." [Reported by Al-Bukhaaree].

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Hadeeth No. 18 [1253]

A Severe Threat for Whoever Cuts off the Ties of the Womb

وَعَنْ جُبَيْرِ بْنِ مُطْعِمٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ -
: «لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ» يَعْنِي: قَاطِعَ رَحِمٍ. مُتَّفَقٌ عَلَيْهِ
وسلم-:

'An Ju-bair ibni Mut'im(in) (RadiyahAllaahu 'an-hu): Qaa-la: Qaa-la Rasool-lul-laahi (SallAllaahu 'Alaihi wa Sallam): Laa Yad-khu-lu-l Jan-na-ta Qaa-ti-'un. Ya'-nee: Qaa-ti-'a ra-him(in). [Mut-ta-fa-qun 'A-lai-h(i)]

1253. Narrated Jubair bin Mut'im رضى الله عنه: Allâh's Messenger وسلم عليه said, "The one who severs ties of the womb, [i.e. cuts the ties of blood relations], will not enter Paradise." [Agreed upon].

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Hadeeth no. 19 [1254]

Six Matters that Allaah Has Made Unlawful/Forbidden

-وَعَنِ الْمُغِيرَةِ بْنِ شُعْبَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنْ رَسُولِ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
قَالَ: «إِنَّ اللَّهَ حَرَّمَ عَلَيْكُمْ عُفُوقَ الْأُمَّهَاتِ، وَوَأْدَ الْبَنَاتِ، وَمَنْعًا وَهَاتِ، وَكَرِهَ لَكُمْ
قِيْلَ وَقَالَ، وَكَثْرَةَ السُّؤَالِ وَإِضَاعَةَ الْمَالِ» مُتَّفَقٌ عَلَيْهِ.

'A-ni-l-Mu-ghee-ra-(t)ib-ni Shu-'ba-(ta) (RadyAllaahu 'an-hu), 'an Rasoo-lil-laahi (SallAllaahu 'Alaihi wa Sallam), Qaa-la: In-nAllaaha Har-ra-ma 'a-lai-kum 'U-qoo-qa-l-Um-ma-haat(i), wa Wa'-da-l-Ba-naat(i), wa Man-'an wa Haat(i); wa Ka-ri-ha la-kum Qee-la wa Qaal(a) , wa kath-ra-tas-Su-'aal(i) wa i-daa-'a-ta-l-Maal(i). [Mut-ta-fa-qun 'a-lai-h(i)]

1254. Narrated Al-Mugheerah ibn Shu'bah رَضِيَ اللَّهُ عَنْهُ : Allaah's Messenger صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, "Allaah has made unlawful for you disobedience to your mothers, burying your daughters alive, holding back (what Allah has ordered), and demanding (what you are not entitled to); and He hates for you engaging in gossip, asking many questions (about what is not necessary & begging), and squandering wealth." [Agreed upon].

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Hadeeth no. 20 [1255]

The Obligation of Seeking the Pleasure of One's Parents, and
The Prohibition of Displeasing One's Parents

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ - رَضِيَ اللَّهُ عَنْهُمَا - ، عَنْ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ - قَالَ: «رِضَا اللَّهِ فِي رِضَا الْوَالِدَيْنِ، وَسَخَطُ اللَّهِ فِي سَخَطِ الْوَالِدَيْنِ» أَخْرَجَهُ
التِّرْمِذِيُّ، وَصَحَّحَهُ ابْنُ حِبَّانَ وَالْحَاكِمُ.

'An Abdillaahi-b-ni 'Amr ib-ni-I-'Aas(i) (RadiyAllaahu 'an-hu-maa), 'A-nin-Na-bee(yi) (SallAllaahu 'Alaihi wa Sallam) Qaal(a): Ri-dAllaah(i) fee Ri-da-l-Waa-li-dain(i), wa Sa-kha-tullaah(i) fee Sa-kha-ti-l-Waa-li-dain(i). [Akh-ra-ja-hu-t-Tir-mi-dhee(yu), wa Sah-ha-ha-hu-b-nu Hib-baan(a) wal-Haa-kim(u)]

1255. Narrated 'Abdullaah bin 'Amr رضى الله عنهما : The Prophet صلى الله عليه وسلم said, "Allaah's Pleasure is in what is pleasing to parents, and Allaah's Displeasure is in what is displeasing to parents." [At-Tirmidhee reported it. Ibn Hibbaan and Al-Haakim graded it Saheeh (Authentic)]. [al-Albaanee graded this Hadeeth as *Hasan Li-ghai-ri-hi* (acceptable, due to other supporting chains of narrators)]

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 21 [1256]

The Importance and Magnitude of the Rights of One's Neighbor

عَنْ أَنَسٍ - رضي الله عنه - عَنِ النَّبِيِّ - صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ - قَالَ: «وَالَّذِي
نَفْسِي بِيَدِهِ لَا يُؤْمِنُ عَبْدٌ حَتَّى يُحِبَّ لِجَارِهِ [أَوْ قَالَ: لِأَخِيهِ] مَا يُحِبُّ لِنَفْسِهِ»
مُتَّفَقٌ عَلَيْهِ.

'An A-nas(in) (RadyAllaahu 'an-hu) 'A-nin-Na-bee(yi) (SallAllaahu 'Alaihi wa Sallam) Qaal(a):
Wal-la-dhee naf-see bi-ya-dih(i), Laa yu-'mi-nu 'Ab-dun hat-taa Yu-hib-ba li-Jaa-ri-hi [aw Qaa-
la: li-A-khee-h(i)] maa Yu-hib-bu li-naf-sih(i). [Mut-ta-fa-qun 'A-lai-h(i)]

1256. Narrated Anas رضي الله عنه: The Prophet صلى الله عليه وسلم said, "By Him in Whose Hand is my soul, a servant (of Allâh) does not believe (perfectly) until he loves for his neighbor [or he said: *for his brother*] what he loves for himself." [Agreed upon by al-Bukhaaree and Muslim but this is the wording of Muslim].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

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Hadeeth no. 22 [1257]

The Most Severe & Serious of All Sins

عَنْ ابْنِ مَسْعُودٍ - رضي الله عنه - قَالَ سَأَلْتُ رَسُولَ اللَّهِ -صلى الله عليه وسلم-
أَيُّ الذَّنْبِ أَعْظَمُ؟ قَالَ: «أَنْ يَجْعَلَ لِلَّهِ نِدًّا، وَهُوَ خَلْقَكَ». قُلْتُ ثُمَّ أَيُّ؟ قَالَ: «ثُمَّ
أَنْ تَقْتُلَ وَلَدَكَ خَشْيَةً أَنْ يَأْكُلَ مَعَكَ». قُلْتُ: ثُمَّ أَيُّ؟ قَالَ: «أَنْ تُزَانِيَ حَلِيلَةَ
جَارِكَ» مُتَّفَقٌ عَلَيْهِ.

'A-nib-ni Mas-'ood(in) (RadiyAllaahu 'an-hu): Qaa-la: Sa-'al-tu Rasoo-lal-laahi (SallAllaahu
'Alaihi wa Sallam): Ay-yu-dh-Dhan-bi A-'**dh**a-m(u)? Qaa-la: An Taj-'a-la lil-laahi Nid-da(n), wa
Hu-wa Kha-la-qa-k(a). Qul-tu: Thum-ma Ay-y(u)? Qaa-la: Thum-ma an Taq-tu-la Wa-la-da-ka
khash-ya-ta an ya-ku-la ma-'ak(a). Qul-tu: Thum-ma Ay-y(u)? Qaa-la: An Tu-zaa-ni-ya **Ha**-lee-
la-ta Jaa-ri-k(a)." [Mut-ta-fa-qun A-lai-h(i)]

1257. Narrated Ibn Mas'ood رضي الله عنه: I asked Allaah's Messenger صلى الله عليه وسلم, "Which sin is most serious/severe?" He said, "To attribute/ascribe to Allah a partner, though He (Alone) has created you." I asked, "Which (sin) is next (in severity)?" He said, "To kill your child, fearing that he/she will eat with you [i.e. share your food]." I asked, "Which (sin) is next (in severity)?" He said, "To commit adultery with your neighbor's wife." [Agreed upon].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 23 [1258]

The Prohibition of Reviling/Cursing One's Parents or Causing Them to Be Reviled/Cursed

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ - رَضِيَ اللَّهُ عَنْهُمَا - أَنَّ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: «مِنَ الْكَبَائِرِ شَتْمُ الرَّجُلِ وَالِدَيْهِ». قِيلَ: وَهَلْ يَسُبُّ الرَّجُلُ وَالِدَيْهِ؟ قَالَ: «نَعَمْ. يَسُبُّ أَبَا الرَّجُلِ، فَيَسُبُّ أَبَاهُ، وَيَسُبُّ أُمَّهُ، فَيَسُبُّ أُمَّهُ» مُتَّفَقٌ عَلَيْهِ.

'An Abdillaahi-b-ni 'Amr ib-ni-l-'Aas(i) (RaḍiyAllaahu 'an-hu-maa), An-na Ra-soo-lal-laahi (ṢallAllaahu 'Alaihi wa Sallam) Qaal(a): Mi-nal-Ka-baa-'ir(i) Shat-mu-r Ra-ju-li Waa-li-dai-h(i). Qee-l(a): Wa Hal Ya-sub-bur-Ra-ju-lu Waa-li-dai-h(i)? Qaa-l(a): Na'am. Ya-sub-bu A-bar-Ra-ju-l(i), fa-Ya-sub-bu A-baa-h(u), wa Ya-sub-bu Um-ma-h(u), fa-Ya-sub-bu Um-ma-h(u). [Mut-ta-fa-qun A-lai-h(i)].

1258. Narrated 'Abdullâh bin 'Amr bin Al-'Aas رضي الله عنهما: Allâh's Messenger صلى الله عليه وسلم said, "From among the major sins (*al-Kabaa'ir*) is a man's reviling/cursing of his own parents." It was asked, "Does a man revile/curse his own parents?" He replied, "Yes, he reviles the father of a man who then reviles *his father*, and he reviles a man's mother who then reviles *his mother*." [Agreed upon].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

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Hadeeth no. 24 [1259]

The Prohibition of Abandoning or Boycotting a Muslim for More Than Three Days

-عَنْ أَبِي أَيُّوبَ - رضي الله عنه - أَنَّ رَسُولَ اللَّهِ - صلى الله عليه وسلم - قَالَ:
«لَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ يَلْتَقِيَانِ، فَيُعْرِضُ هَذَا، وَيُعْرِضُ
هَذَا، وَخَيْرُهُمَا الَّذِي يَبْدَأُ بِالسَّلَامِ» مُتَّفَقٌ عَلَيْهِ .

'An Abee Ay-yoob(a) (RadyAllaahu 'an-hu): An-na Rasoo-lal-laahi (SallAllaahu 'Alaihi wa Sallam) Qaal(a): Laa Ya-hil-lu li-Mus-li-min an Yah-ju-ra A-kaa-hu faw-qa tha-laa-ti La-yaa-lin, Yal-ta-qi-yaan(i), fa-yu'-ri-du haadhaa, wa yu'-ri-du haadhaa, wa Khai-ru-hu-maa-l-laa-dhee yab-da-'u bis-Sa-laam(i). [Mut-ta-fa-qun 'A-lai-hi].

1259. Narrated Aboo Ayyoob رضي الله عنه: Allaah's Messenger صلى الله عليه وسلم said, "It is not lawful for a Muslim to avoid/abandon his brother (i.e. **al-Hajr**) for more than three nights. When the two of them meet, this one turns away (from the other) and this one turns away (i.e. the other one turns away from him); and the **best of them** is the one who **initiates** the greetings (to the other one first)." [Agreed upon (by al-Bukhaaree and Muslim)].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 25 [1260]

Encouragement to Do Good
[Regardless of How Small It May Be]

عَنْ جَابِرٍ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم-: «كُلُّ
مَعْرُوفٍ صَدَقَةٌ» أَخْرَجَهُ الْبُخَارِيُّ .

'An Jaabir (RadyAllaahu 'an-hu): Qaa-la: Qaa-la Rasoo-lul-laahi (SallAllaahu 'Alaihi wa Sallam): Kul-lu Ma'-roo-fin Sa-da-qah(tun). [Akh-ra-ja-hu-l-Bu-khaa-ree(yu)]

1260. Narrated Jaabir رضي الله عنه: Allaah's Messenger صلى الله عليه وسلم said, "Every Ma'roof (act of goodness) is a Sadaqah (charity)." [Al-Bukhaaree reported it].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 26 [1261]

Encouragement to Do Acts of Goodness,
Even If It Is Just Meeting the Muslims With a Smile

عَنْ أَبِي ذَرٍّ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم-:
«لَا تَحْقِرَنَّ مِنَ الْمَعْرُوفِ شَيْئًا، وَلَوْ أَنْ تَلْقَى أَخَاكَ بِوَجْهِ طَلْقٍ».

'An Abee Dharr(in) (RadyAllaahu 'an-hu): Qaa-la: Qaa-la Rasoo-lul-laahi (SallAllaahu 'Alaihi wa Sallam): Laa Tah-qi-ran-na mi-nal-Ma'-roo-fi shay-'an, wa Law an Tal-qaa A-khaa-ka Bi-Waj-hin Tal-q(in). [Akh-ra-ja-hu Muslim(un)]

1261. Narrated Abû Dharr رضي الله عنه: Allaah's Messenger صلى الله عليه وسلم said, "Do not consider any Ma-'roof (act of goodness) insignificant, even if it is (merely) meeting your brother with a cheerful face." [Reported by Muslim]

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 27 [1262]

Advice Concerning the Rights of Neighbors and Keeping them In Mind
Even If Simply By Giving Them the Gift of Some Soup

عَنْ أَبِي ذَرٍّ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم-:
«إِذَا طَبَخْتَ مَرْقَةً، فَأَكْثِرْ مَاءَهَا، وَتَعَاهَدْ جِيرَانَكَ» أَخْرَجَهُمَا مُسْلِمٌ.

'An A-bee Dharr(in) (RadyAllaahu 'an-hu): Qaa-la: Qaa-la Rasoo-lul-laahi (SallAllaahu 'Alaihi wa Sallam): I-dhaa Ta-bakh-ta Ma-ra-qah(tin), Fa-Ak-thir Maa-'a-haa, wa Ta-'aa-had Jee-
raa-nak(a). [Akh-ra-ja-hu-maa Muslim(in)]

1262. Narrated (Abû Dharr) رضي الله عنه: Allaah's Messenger صلى الله عليه وسلم said, "When you [intend to cook some meat, from which you will] make some soup, increase its water and keep your neighbors in mind [i.e. attend to them and consider the condition/needs of your neighbors, and at least share with them some of this soup]." [Both of these Hadeeths are reported by Muslim].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 28 [1263]

The Excellence & Virtue of Removing the Anxiety,
Relieving the Burden & Covering the Faults of a Muslim

عَنْ أَبِي هُرَيْرَةَ - رضي الله عنه - قَالَ: قَالَ رَسُولُ اللَّهِ -صلى الله عليه وسلم-:
«مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا، نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ
الْقِيَامَةِ، وَمَنْ يَسَّرَ عَلَى مُعْسِرٍ، يَسَّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ، وَمَنْ سَتَرَ مُسْلِمًا،
سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ، وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ» أَخْرَجَهُ
مُسْلِمٌ.

'An Abee Huraira(ta) (RadiyahAllaahu 'an-hu): Qaa-la: Qaa-la Rasoo-lul-laahi (SallAllaahu 'Alaihi wa Sallam): Man naf-fa-sa 'an Mu'-min(in) Kur-ba-tan min Ku-ra-bi-d-Dun-yaa, naf-fa-sAl-laa-hu 'an-hu Kur-ba-tan min Ku-ra-bi Yaw-mi-l-Qi-yaa-mah. Wa man yas-sa-ra 'a-laa Mu'-sir(in), yas-sa-rAl-laa-hu 'a-lai-hi fid-Dun-yaa wa-l-Aa-khi-rah. Wa man sa-ta-ra Mus-li-man, sa-ta-ra-hul-laa-hu fid-Dun-yaa wa-l-Aa-khi-rah. wAl-laa-hu fee 'aw-ni-l-'Ab-di Maa Kaa-na-l-'Ab-du fee 'aw-ni A-khee-h(i). [Akh-ra-ja-hu Muslim(un)]

1263. Narrated Aboo Hurairah رضي الله عنه: Allaah's Messenger صلى الله عليه وسلم said, "Whoever **removes** one of the anxieties of this world from a Mu'min [Muslim], Allaah will **remove** one of the anxieties of the Day of Resurrection from him; and whoever **relieves** (the burden) of one who is destitute, Allaah will **relieve** him (from some burden) in this world and in the next; and whoever **conceals** (the faults of) a Muslim, Allaah will **conceal** him (i.e. his faults) in this world and in the hereafter. Allaah **helps** (His) servant just as the servant **helps** his brother." [Muslim reported it].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 29 [1264]

The Excellence & Virtue of Guiding Others to that Which is Good
(In Both Religious and Worldly Affairs)

وَعَنْ أَبِي مَسْعُودٍ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -:
«مَنْ دَلَّ عَلَى خَيْرٍ، فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ» أَخْرَجَهُ مُسْلِمٌ.

'An Abee Mas'ood (RadyAllaahu 'an-hu): Qaa-la: Qaa-la Rasoo-lul-laahi (SallAllaahu 'Alaihi wa Sallam): Man dal-la 'a-laa Khair(in), fa la-hu mith-lu Aj-ri Faa-'i-li-h(i). [Akh-ra-ja-hu Muslim(in)]

1264. Narrated **Abu** Mas'ood رَضِيَ اللَّهُ عَنْهُ: Allâh's Messenger صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, "He who guides to **Khair** (something good) will have a reward similar to the reward of the one who acts upon it." [Muslim reported it].

Kitaab al-Jaami' (A Collection of Various Topics)

Baab: *al-Birr was-Silah*:

Good Character/Kindness and Joining the Ties of Relationship

Hadeeth no. 30 [1265]

The Obligation of Granting Refuge to Someone Who Seeks Protection In the Name of Allaah; Giving Someone Who Asks In the Name of Allaah; and Returning the Favor Of Someone Who Does A Good Deed for You.

عَنِ ابْنِ عُمَرَ - رَضِيَ اللَّهُ عَنْهُمَا - عَنِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ:
«مَنْ اسْتَعَاذَكُمْ بِاللَّهِ فَأَعِيذُوهُ، وَمَنْ سَأَلَكُمْ بِاللَّهِ فَأَعْطُوهُ، وَمَنْ أَتَى إِلَيْكُمْ مَعْرُوفًا
فَكَافِئُوهُ، فَإِنْ لَمْ تَجِدُوا، فَادْعُوا لَهُ» أَخْرَجَهُ الْبَيْهَقِيُّ.

'A-nib-ni 'Umar(a) (RadyAllaahu 'an-humaa): 'A-nin-Na-bee(yi) (SallAllaahu 'Alaihi wa Sallam) Qaal(a): Ma-nis-ta-'aa-dha-kum Bil-laa-hi Fa A-'ee-dhoo-h(u), wa Man Sa-'a-la-kum Bil-laa-hi Fa A'-too-h(u); wa Man A-taa i-lai-kum Ma'-roo-fan, Fa Kaa-fi-'oo-h(u), Fa In lam ta-ji-doo, fad-'oo lah(u). [Akh-ra-ja-hu-l-Bai-ha-qee(yu)]

1265. Narrated Ibn 'Umar رضى الله عنهما: The Prophet صلى الله عليه وسلم said, "Whoever seeks your protection in Allaah's Name, grant him protection; and whoever asks you (for something) in Allaah's Name, give him; and whoever does a *Ma'-roof* (good deed) for you, then recompense him; but if you do not have the means (to recompense him), then supplicate for him." [Al-Baihaqee reported it]. [al-Albaanee graded it as *Saheeh* (authentic) in Irwaa' al-Ghaleel, 6/60]