

A'laam as-Sunnah al-Manshoorah Li-I'tiqaad at-Taa'ifah an-Naajiyah al-Mansoorah
Distinguishing Signs of the Established Sunnah, for the Creed of the Victorious, Saved Group
Al-'Allaamah Haafidh ibn Ahmad ibn 'Alee al-Hakamee (Rahimahullaah)
(1342-1377AH)

Questionnaire-Study Guide: Emaan (Faith) in al-Qadaa' wal-Qadar
Lecture No. 17

Question No. 153

Do the servants (i.e. human beings) have a **Qudrah** (*power / ability, to do what they will*) and a **Mashee'ah** (*will, to choose*) their **actions** which are *attributed* to them ? [Discuss this point briefly]

B. If the human being's **actions** were not really their own actions (attributable to them) *would / could* they be called to **account** for these actions and **rewarded** or **punished** accordingly? Explain (with an *Aayah* of Qur'aan)!

C. The human being's actions are due to the **effect** of Allaah's actions upon them, yet Allaah's actions are *attributed* to Him, and the human being's actions are *attributed* to them. Explain this statement (with an *example* & an *Aayah* of the Qur'aan)!

D. Mention the **names** of the two groups that deviated in the matter of al-Qadar, the **deviation** of each group & its **refutation**.