Sharh: Nawaaqid al-Islam Things Which Nullify a Muslim's Islam Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi

(1115 - 1206H)

Questionnaire Study Guide

Lecture No. 1

Brief Biography of the *Mu'allif* (Author)

Introductory Comments: Shaykh Abdul Aziz Ibn Baaz (Rahimahu-llah)

Definition of *Nawaaqid* (singular, *Naaqid*)

The Issue of *at-Takfeer* – Declaring a Muslim to be out of Islam

The difference between the *Hukm* that some statement or action is *Kufr*, And the *Hukm* that the one who made the statement or committed the act is a *Kaafir*

The issue of *al-'Udhr bi-l-Jahl* (Being excused due to *ignorance*)

- 1. Mention the name of the author, date of birth/death.
- 2. Mention some of his writings and something about is mission.
- 3. Mention some of the Usool (Fundamentals) of the Da'wah (Call) of the author.
- 4. Mention some of the fruits/effects of the author's Da'wah.
- 5. Define: 'Nawaaqid'
- 6. Discuss the Issue of *at-Takfeer*, and explain the difference between the *Hukm* (Ruling) concerning an *action* and the *Hukm* concerning a *particular person*.
- 7. What is meant by *al-'Udhr bi-l-Jahl*?

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Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 2

The First *Naaqid* (Nullifier): *As-Shirk*: Setting Up Partners in the Worship of Allah, the Most High.

Allah, the Most High, says: Verily, Allah does not forgive that partners be set up with Him (in worship), but He forgives whatever is less than that, to whomever He wills. And whoever sets up partners with Allah, he has indeed invented a tremendous sin. [al-Qur'an 4:48]

And He, the Most High, says: .. And whoever sets up partners with Allah, has indeed strayed far away. [al-Qur'an 4:116]

And He, the Most High, says: ... Verily, whoever sets up partners with Allah (in worship), then Allah has forbidden paradise to him, and his final abode will be the Fire. And the Zaalimoon (wrongdoers, polytheists) will have no helpers. [al-Qur'an 5:72]

From this (shirk) is offering a sacrifice (*Dhabh*) for other than Allah, like the one who sacrifices to the *Jinn* or to (the one in) the grave.

- 1. How many *Nawaaqid* has the author (rahimahu-llah) mentioned in this essay?
- 2. What is the first *Naaqid* (Nullifier) and *why* has the author mentioned it first?
- 3. Define *ash-Shirk*, and mention its two primary divisions/types.
- 4. Define each of the two primary divisions of *ash-Shirk*, explaining the *difference* between them.
- 5. Discuss the comments of **al-Imaam al-Qurtubee** concerning *Shirk Akbar*.
- 6. Mention the two (2) types of *Shirk* in *Uloohiyyah* (Divinity), with examples.
- 7. Mention the four (4) primary types of *Shirk* in *Uboodiyyah* (Worship).
- 8. Give a definition for *Shirk Asghar*, mentioning it's two primary divisions/types.

- 9. Mention the three (3) types of *Shirk Jalee* (Open/Obvious Shirk).
- 10. Mention the *Du'a* (supplication) taught by the Prophet for protection from *Shirk Khafee* (Inconspicuous/Hidden Shirk).
 11. Mention some of the *acts* of *Shirk* that are common among the Muslims
- 11. Mention some of the *acts* of *Shirk* that are common among the Muslims today.

Things Which Nullify a Muslim's Islam Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H) Questionnaire Study Guide

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Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 3

The Second Naaqid (Nullifer): ash-Shafaa'a: Intercession

Whoever makes between himself and Allah Intermediaries (al-Wasaa'it), Supplicating them (ad-Du'aa), Asking them for Intercession (Shafaa'a) and Relying upon them (Tawakkul) - In that case he/she has already become a Kaafir (Unbeliever). This is the Consensus (I imaa'a) of the Muslim communities past and present.

Allah, the Most High, says: Surely the religion (worship and obedience) is for Allah (Alone). And those who take Awliyaa' (protectors, helpers, lords, gods) besides Him (say): 'We only worship them that they may bring us nearer to Allah.' Indeed, Allah will judge between them concerning that wherein they differ. Verily, Allah does not guide one who is a Kaadhib (liar) Kaffaar (disbeliever). [az-Zumar 39:3]

- 1. Define and discuss briefly the second *Naaqid* (Nullifier) of Islam.
- 2. What is the argument of the grave worshippers for not calling on Allah *directly*?
- 3. Discuss the *one situation* where Allah has legislated a *Waasitah* (medium) between Himself and the creatures.
- 4. Mention the *two conditions* for the response of Allah to the one who calls on Him mentioned in 2:186 (*I respond to the supplication of the supplicant when he calls on Me...*)
- 5. Discuss the saying: His (Allah's) Knowledge of my condition (i.e. my needs) makes me free of need of asking Him!
- 6. Discuss the verse:...Seek a **Waseelah** (means of approach) to Him...[5:35]
- 7. **Du'aa** is one of the **Asbaab** (causes, means) to bring about good or repulse harm, just as rain is a **Sabab** (cause, means) for bringing life from the earth after its death. [Explain]
- 8. Mention the <u>three</u> principles explained by Ibn Taymiyyah concerning *al- Asbaab*.

- 9. Explain the *Qaa'idah* given by Ibn Taymiyyah: 'whatever Allah has *commanded*, its benefit is greater...And whatever Allah has *prohibited*, it's evil is greater...

 10. Discuss the two types of *Shafaa'ah* (intercession) related to *Yawm al-Qiyaamah*?

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(1115 - 1206H) Questionnaire Study Guide

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Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 4

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The Third Naaqid (Nullifier): Adam Takfeer al-Mushrikeen Whoever does not <u>declare</u> the Kufr (disbelief) of the pagans; or has <u>doubts</u> about their Kufr (disbelief); or considers their madh-hab (way of life/religion) as correct or valid. Such a one has fallen into disbelief by Consensus.

This is because Allah, the Majestic and Most High, has declared them to be disbelievers in so many verses of His Book.

*Allah, the Most High, says: *Surely, they have disbelieved who say: 'Allah is the Messiah, son of Maryam...'* [al-Maa'idah 5:72]

*He, the Most High, says: 'Surely, they have disbelieved who say: 'Allah is the third of the three (i.e. trinity)...'[al-Maa'idah 5:73]

- 1. Discuss briefly the third *Naaqid* (Nullifier) of Islam.
- 2. Mention an *Ayah* of the Qur'an confirming the *Kufr* of the pagan disbelievers.
- 3. Mention the *two conditions* necessary for one's *Tawheed* to be correct/complete.
- 4. Mention a *Daleel* (proof) for these two conditions (*Shuroot*) of Tawheed.
- 5. What is the *technical definition* of 'al-Islam' offered by the *Scholars of Tawheed*?
- 6. Offer a *Daleel* (proof) for *Baraa'ah* (disassociation) from the disbelievers.

- 7. How has Imaam Muhammad ibn Abdul-Wahhab explained: *al-Kufr bi-t-Taaghoot*?
- 8. Mention the *Sabab an-Nuzool* (circumstance of the revelation) of verse **9:5**: "...*Kill the Mushrikoon wherever you find them, and capture them and besiege them..."*
- 9. Mention a *proof* for the *prohibition* of taking the disbelievers as *Awliyaa* (allies).
- 10. What is the *Hukm* (Ruling) concerning *inheritance* of a Muslim from a *Kafir*?
- 11. Mention a *proof prohibiting* permanent residence among the disbelievers.

Things Which Nullify a Muslim's Islam Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 4

The Third Naaqid (Nullifier): Adam Takfeer al-Mushrikeen

Whoever does not <u>declare</u> the *Kufr* (disbelief) of the pagans; or has <u>doubts</u> about their *Kufr* (disbelief); or considers their *madh-hab* (way of life/religion) as correct or valid. Such a one has fallen into disbelief by Consensus.

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Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 5

The Fourth *Naaqid* (Nullifier):

al-I'tiqaad Bi-anna ghaira Hadyi an-Nabee Akmal min Hadyi-hi, aw anna Hukma grairi-hi Ahsanu min Hukmi-hi...:

The belief that the *Guidance* of someone other than the Prophet is more perfect than his *Guidance*; or that the *Ruling* of other than the Prophet is Better than his *Ruling*; [or the *Permissibility* of Accepting the *Ruling* from other than what Allah has Revealed].

Allah, the Most High, says:

But no, by your Lord! They can have no **Faith** until they make you (O Muhammad) the judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

[an-Nisaa' 4:65]

Questions:

- 1. Discuss briefly the Fourth *Naaqid* (Nullifier) of Islam.
- 2. What Ayah of the Qur'an has the author given as **Daleel** for this nullifier?
- 3. Mention the *circumstances* under which this *Ayah* was revealed.
- 4. Discuss the *two statements* of the Prophet in his *Ruling* for az-Zubair.
- 5. What are the *three factors* necessary for complete *faith* mentioned in 4:65?
- 6. Mention a proof that the *Hady* (Guidance) of the Prophet is the best of guidance.

What is the *Ruling* concerning one who does not *judge/rule* by what Allah has revealed:

7. Preferring the rulings/judgments outside of the *Sharee'ah* as being better

- 8. Considering the *Sharee'ah* as better, but considering it *lawful* to use *another law*
- 9. Considering it *unlawful/sinful* to judge by other than *what Allah has revealed*, but doing it for some other reason.

Things Which Nullify a Muslim's Islam Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi

(1115 - 1206H) Questionnaire Study Guide

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Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 6

The Fifth Naaqid (Nullifier):

"Man Abghada shay'an mimmaa jaa'a bi-hi ar-Rasool wa law 'amila bi-hi, kafara."

"Whoever Hates Anything of What the Prophet Came with Has Committed *Kufr* (Disbelief), even if he practices it [i.e. that thing which the Prophet has come with]."

Allah, the Most High, says:

But those who disbelieve, for them is destruction, and (Allah) will make their deeds vain. That is because they hate that which Allah has sent down (al-Qur'an, Sharee'ah, etc.); so He has made their deeds fruitless.

[al-Qur'aan, Soorah Muhammad 47:8, 9]

- 1. Discuss briefly the fifth *Naaqid* (Nullifier) of Islam.
- 2. Mention an Ayah of the *Qur'an* that serves as a *Daleel* for this nullifier.
- 3. Mention a *Daleel* from the authentic *Sunnah* for this nullifier.
- 4. What is meant by *an-Nifaaq al-I'tiqaadee* and what are its *six types*?
- 5. Give *examples* of *things disliked* from what the Prophet came with of *Sharee'ah*.
- 6. Is the rule concerning *the testimony* of two women taking the place of one man a standing rule in each and every situation? [Explain]
- 7. Explain/discuss the meaning of *Nuqsaan al-'Aql wa-d-Deen*.
- 8. Mention the *Du'aa* of the Prophet (from Umm Salamah) concerning *firmness*.
- 9. If someone *rejects advice* when told about their sinful behavior is this a proof that they dislike/hate what the Prophet has come with? [Explain]

10. Is the fact that someone *commits a sinful act* a proof that such a person hates or dislikes what the Prophet has come with (i.e. in the *Sharee'ah*)? [Explain]

Lecture No. 6

- 1. Discuss briefly the fifth Naaqid (Nullifier) of Islam.
- 2. Mention an Ayah of the *Qur'an* that serves as a *Daleel* for this nullifier.
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Sharh: Nawaaqid al-Islam

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Questionnaire Study Guide

Lecture No. 7

The Sixth *Naaqid* (Nullifier):

Whoever Ridicules, Scorns or Makes Mockery of Anything of the Religion of the Prophet, Its Reward or Its Punishment, Has Committed Kufr (Disbelief).

Allah, the Most High, says:

... Say: Was it Allah, and His **Ayaat** (proofs, signs, revelations) and His **Messenger** that you were **mocking**? Make no excuse; you have **disbelieved** <u>after</u> you had **believed**... [at-Tawbah 9:65, 66]

- 1. Discuss briefly the Sixth *Naaqid* (Nullifier) of Islam.
- 2. What is the *Hukm* (legal ruling) concerning one who makes mockery of Islam?
- 3. What is the '*Illah* (reasoning) behind this ruling?
- 4. Which *Ayah* of the Qur'an has the author given as *Daleel* for this nullifier?
- 5. Mention the *circumstances* under which this *Ayah* was revealed.
- 6. Give some examples of *al-Istih-zaa*' (mockery, ridicule, scorn) of the Deen.
- 7. Mention the two (2) divisions which *al-Istih-zaa*' has been divided into.
- 8. Give an <u>example</u> for each division of *al-Istih-zaa*' (mockery, scorn, ridicule).
- 9. Discuss the ruling concerning *one who sits with those* who make mockery of the Deen of Allah.
- 10. Explain the *Qaa'idah* (Principle) concerning the one who does not engage in a sinful action, but is *pleased* with it [i.e. he does not speak out against it].

Lecture No. 7

The Sixth *Naaqid* (Nullifier):

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ISLAMIC CREED TRAINING COURSE VII

Sharh: Nawaaqid al-Islam Things Which Nullify a Muslim's Islam Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 8

The Seventh *Naaqid* (Nullifier):

Sorcery or Magic, which includes as-Sarf [causing alienation] and al-'Ataf [causing affection or attachment]. He who practices it or is pleased with it is a disbeliever...

And the evidence of this is the Saying of Allah, the Most High: ...but neither of these two (angels Haaroot and Maaroot) taught anyone (such things) till they had said, 'We are only a **fitnah** (trial, test) so do not disbelieve (by learning this magic from us)...' [al-Baqarah 2:102]

- 1. Discuss briefly the Seventh *Naaqid* (Nullifier) of Islam.
- 2. What is the *Daleel* which the author has given for this *Naaqid*?
- 3. Define *as-Sihr* linguistically and technically.
- 4. What does the author mean by the expressions: as-Sarf and al-'Ataf?
- 5. Mention some of the other types of *Sihr* (magic).
- 6. Mention the 2 opinions concerning the issue of whether *as-Sihr* is a reality.
- 7. Mention a *Daleel* for each opinion.
- 8. Mention the *Hukm* (ruling) concerning *as-Saahir*, and the *Ikhtilaaf* concerning it.
- 9. Discuss the *Ikhtilaaf* of the scholars concerning *Qatl* (execution) of the Magician.

10. What is the summary of *Ibn al-Qayyim's* statement concerning *Nushrah* (removing the magic from one who has been afflicted with it)

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- 10. What is the summary of *Ibn al-Qayyim's* statement concerning *Nushrah* (removing the magic from one who has been afflicted with it)

Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questionnaire Study Guide

Lecture No. 9

The Eighth *Naaqid* (Nullifier):

Mudhaa-haratu-l-Mushrikeen wa Mu'aawanatuhum ala al-Muslimeen:

Backing or Supporting the polytheists and aiding them against the Muslims.

And the evidence of this is the Saying of Allah, the Most High: O you who believe! Take not the Jews and the Christians as Auliyaa' (friends, protectors, helpers, etc.), they are but Auliyaa' to one another. And if any amongst you takes them as Auliyaa', then surely he is one of them. Verily, Allah guides not those people who are the Zaalimoon (polytheists and wrong-doers and unjust). [Al-Qur'an 5:51]

- 1. Discuss briefly the Eighth *Naaqid* (Nullifier) of Islam.
- 2. Mention the *Daleel* which the author has given for this *Naaqid*.
- 3. What is meant by: "... they are but Auliyaa' to one another...?
- 4. Mention the ruling for one who takes the disbelievers for *Awliyaa*'.
- 5. Discuss the '*Illah* (reason) mentioned by *at-Tabari* for this ruling.
- 6. Is there any situation in which supporting the disbelievers is not considered as *Kufr* (disbelief).
- 7. Give a *Daleel* that supports the above. [Haatib ibn Abi Balta'ah].
- 8. Discuss the incident of *Umar* & the scribe of *Abu Moosa*.
- 9. Explain: "It is not necessary that *every person* who commits an *act* which is ruled to be *Kufr* be classified as a *Kaafir*.

Lecture No. 9

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Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

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Questionnaire Study Guide

Lecture No. 10

The Ninth *Naaqid* (Nullifier):

Man I'taqada Anna ba'da-N-Naas Yasa'a-hu al-Khurooj 'an Shari'ah Muhammad, kamaa Wasa'a al-Khidra al-Khurooj 'An Sharee'ah Moosa alayhis-Salaam – fa-huwa Kaafir.

Whoever believes that some people are exempted from abiding by the Sharee'ah (Laws) of Muhammad - just as al-Khidr was exempted from the Sharee'ah (Laws) of Moosaa - is a Kaafir.

And the evidence of this is the Saying of Allah, the Most High:

"And verily, this is My Straight Path, so follow it, and do not follow (other) paths, for they will separate you from His Path " [al-An'aam 6:153]

- 1. Discuss briefly the Ninth *Naaqid* (Nullifier) of Islam.
- 2. Mention a *Daleel* (evidence) for this *Naaqid* (Nullifier).
- 3. How has the Prophet *explained* this Ayah (6:153) in the Hadeeth?
- 4. What is the *ruling* for the one who believes that it is permissible for someone to be exempt from the *Sharee'ah* of the Prophet?
- 5. What is the *Daleel* that obedience or disobedience of the Prophet will be the cause of entering Paradise or the Hell-Fire?
- 6. Explain the expressions: *Ummah Ijaabah* and *Ummah Da'wah*.
- 7. Mention the *Hadeeth* that suggests this division of the *Ummah*.
- 8. How do the Soofees use the story of Moosaa and al-Khidr as a proof for their deviation?
- 9. How has Shaykh al-Islam Ibn Taymiyyah argued against them?

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Sharh: Nawaaqid al-Islam

Things Which Nullify a Muslim's Islam

Al-Imaam Muhammad ibn Abdul-Wahhab at-Tamimi An-Najdi (1115 - 1206H)

Questio nnaire Study Guide

Lecture No. 11

The Tenth *Naaqid* (Nullifier):

al-I'raad 'an Deen Allah Ta'aalaa, la yata'allamu-hu and la ya'malu bi-hi:
Total Disregard or Turning Away from the Religion of Allah, by Neither Learning It
Nor Acting Upon It.

And the evidence of this is the Saying of Allah, the Most High:

And who does more wrong than he who is reminded of the Ayaat (proofs, evidences, verses, signs, revelations, etc.) of his Lord, then he turns away therefrom? Verily, We shall exact retribution from the Mujrimoon (disbelievers, polytheists, sinners, etc). [as-Sajdah 32:22]

There is no difference – in respect of [the commission of] these nullifiers - between the *al-Haazil* (joker), *al-Jaadd* (the serious person) or *al-Khaa'if* (the one who fears). The exception to this is *al-Mukrah* (the one who is under duress/coercion). All of these (nullifiers) are of the most dangerous matters and the most common in occurrence. Hence, a Muslim should be cautious about them and fear for himself [from falling into them]. We seek refuge with Allah from the causes of His wrath and severe punishment.

- 1. Discuss briefly the Tenth *Naaqid* (Nullifier) of Islam.
- 2. Mention a *Daleel* (evidence) for this *Naaqid* (Nullifier).
- 3. Does this include those who never learn the fine *details* of the *Sharee'ah*?
- 4. Mention some of the *Sifaat Ahlun-Naar* (the People of the Fire). [10:7,8]
- 5. Is there any *reward* for those who merely *desire al-Hayaat ad-***Dunya**?
- 6. Discuss: 'Whosoever desires the reward of the **Hereafter**, We give him increase in his reward, and whosoever desires the reward of this **world**, We give him thereof...' 42:20
- 7. Why/when does Allah appoint for someone *Qareen as-Soo*' (evil companion)?
- 8. How has Allah described *al-Ghaafiloon* (the heedless)? [al-A'raaf 7:179]
- 9. How has Shaykh Abdul-Lateef Ibn Abdur-Rahman ibn Hasan defined **Kufr al- I'raad**?

10. Discuss the *distinction* between those who commit *at-Tafreet* (falling short or neglect) in some of the obligatory or commendable duties and those who commit *Kufr al-I'raad*.

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